## Huddersfield Falcon MCC

SUPPLEMENTARY REGULATIONS FOR CLUB RESTRICTED EVENTS



## 2024 CLUB TRIAL CHAMPIONSHIP SPONSORED by REV SHED MOTO ROUND 2

DATE: SUNDAY 23<sup>rd</sup>. February 2025 PERMIT N°: ACU

**ANNOUNCEMENT:** - Huddersfield Falcon MCC will promote a Club Restricted Trial on the above date for solo motorcycles, held under the current National Sporting Code, Standing Regulations of the ACU, the Yorkshire Centre Rules, the following Supplementary Regulations and any final instructions issued for the meeting.

**ELIGIBILITY:** - Restricted to registered members of Huddersfield Falcon MCC. All riders and passengers must hold a current ACU Trials Registration /Membership or a SACU licence or ACU/SACU rider's licence. Any rider or passenger from another FMN MUST produce a licence issued by their FMN together with start permission and proof of personal accident Insurance.

MACHINES: - Motorcycles as per NSC Appendix D Category 1, Group A1 Solos and TSR 8.

ELECTRIC bikes are welcome but entrants must be aware of the perceived fire risk attributed to these machines and must take necessary precautions to minimise the risk, including providing a standby Fire Extinguisher as recommended by the Bike or Battery Manufacturer (The Club will provide a Dry Powder extinguisher located adjacent to the signing-on vehicle)

CLASSES: Experts, Intermediates, Novices, Beginners, T/Shock, O40's, O60's, Pre. 65 and Youth A, B & C. There will be 3 courses to choose from – Championship (Hard), Clubman A (50/50), Clubman B (Easy).

START / VENUE: - 11.00 a.m. at CALIFORNIA QUARRIES, off IVY STREET, CROSLAND HILL, HUDDERSFIELD, HD4 5RB -

Lat. 53.637260 / Long. -1.815362 (O/S Map Ref 110/123156)

No engines to be run before start time or until instructed.

OFFICIALS: - Clerk of the Course: - BILL SWALLOW (Licence No. 2392)

Point of Contact for Child Protection Matters: Secretary of Meeting

Secretary of the Meeting: - (To whom all correspondence regarding the event shall be addressed): -

JAKE WALKER, Mobile: 07733 337343 (E-Mail:jakewalker1997@hotmail.co.uk)

ENTRIES: - PRE-ENTRY ONLY VIA ACU ONLINE ENTRY SYSTEM www.acu.sport80.com

CLOSING DATE FOR ENTRIES WILL BE 8.00pm ON FRIDAY 21st. FEBRUARY (NO ENTRIES WILL BE ACCEPTED ON THE DAY)

ENTRY FEE: - £20.00 Adults / £15.00 Youths 16 and under. (Note: a Surcharge may be applied on refund of cancelled entries). BEFORE COMPLETING YOUR ENTRY you will need to take out Falcon Club Membership (£10.00) and ACU Trial Registration / Licence if you haven't already done so (ONE DAY LICENCES WILL NOT BE AVAILABLE).

**RESULTS:** - Will be e-mailed to Competitors who provide an e-mail address, as well as being published on the Club's "Facebook" page and web site <a href="https://www.falconmcc.co.uk">www.falconmcc.co.uk</a> and other public domains.

**AWARDS:** A generous cash award for the outright winner of the SERIES, plus awards for other course and class winners; providing a minimum 3 riders take part. Other awards may be awarded at the Organiser's discretion.

NB. SOUVENIR TROPHY AWARDS WILL BE MADE AT THE NEXT FALCON MCC DINNER & AWARDS EVENING IN EARLY 2026

**COURSE:** - All on private land and will generally be a minimum of 4 laps of 10 sections (to be decided on the day). There will be 3 courses to choose from – Hard, Clubman B (Easy) & Clubman A (50/50) - first section will close by 3.00pm at the latest by the Observer pulling out the course markers. Sections shall generally be ridden in correct order on each lap, subject to queuing qualification above. The onus on finding the sections is that of the competitor, the route will be clearly marked and should be closely followed.

**METHOD of MARKING:** - As per TSR 22b; stop NOT permitted. Ties will be resolved as per TSR 23. Failure to attempt a section will incur a 10 mark penalty in accordance with ACU Rules; alternatively you can incur a 5 mark penalty, but only if you request this off the Observer rather than attempt the section (this ruling applies to closed-to-club trials only).

To be classified as a finisher riders must attempt at least 75% of the sections.

**PROTESTS:** - Protests as per National Sporting Code of the ACU, section 10.04.

**GENERAL:** Please follow all signage and instructions. Failure to comply will result in you been asked to leave the venue.

Dogs must be kept on a lead. Please take your litter home

\*\*\*EXPENSES PAID TO ALL OBSERVERS\*\*\*